DISTRICT 1210 YOUTH SERVICE PROGRAMME TIMELINES 2018/19

| DISTRICT 1210 TOOTH SERVICE PROGRAMME TIMELINES 2018/13 | | | | | | | | | |
|---|---|---|---|--|--|---|---|---|---|
| Young Chef | Technology | Young Musician | Young | Youth Speaks – The | RYLA | Young Writer | Young Artist | Peace Poster | Young |
| | Tournament | | Photographer | Debate | | | | | Environmentalist |
| Sue Collington | Peter Langdon | Richard Green | John Wardle | Cressida Dickens | Robyn Davies | Jane Dean | | | Anita Thomas-Epple |
| (Ironbridge) | (Shrewsbury) | (Wolverhampton) | (Wellington) | (Kidsgrove) | (The Wrekin) | (Newport Lite) | Contact: | Contact: | (Uttoxeter) |
| suecollington1066@gmail.com | peterlangdon@btinternet.com | Richard.green51@talktalk.net | rotary@wardle.com | crezdickens1210@gmail.com | robyntrebleclef@blueyonder.co.uk | jd@penrhos1.plus.com | Robyn Davies | Robyn Davies | anita.epple@btinternet.com |
| | | | | | | | Until further notice | Until further notice | |
| Age Guidelines: | Proposed to hold | Age Guidelines: | Age Guidelines: | Age Guidelines: | Age Guidelines: | Age Guidelines: | Age Guidelines: | Age Guidelines: | Age Guidelines: |
| 11 – 17 years on | Technology | 17 years and under | 7 to 10 yrs | 11 – 13 years | 16 – 17 | 7 to 10 yrs | 7 to 10 yrs | 7 to 10 yrs | 7 to 10 yrs |
| August 31st 2019 | Tournaments | on 31st August 2019 | 11 to 13 yrs 14 to 17 yrs | 14 – 17 years On 31st August 2019 | At the end of the course | 11 to 13 yrs 14 to 17 yrs | 11 to 13 yrs 14 to 17 yrs | 11 to 13 yrs 14 to 17 yrs | 11 to 13 yrs 14 to 17 yrs |
| | | | On 31 st August 2019 | 011 01 / //ugust 2013 | | On 31st August 2019 | On 31st August 2019 | On 31st August 2019 | On 31st August 2019 |
| Details circulated to Clubs via | Various Tournaments are | Details circulated to Clubs via | Details circulated to | Details circulated to Clubs via | Details circulated to Clubs via | Details circulated to | Details circulated to Clubs via | | Details circulated to Clubs via |
| email and available on District website | currently being organised at local levels | email and available on District website | Clubs via email and available on District | email and available on District website | email and available on District website | Clubs via email and available on District | email and available on District website | email and available on District website | email and available on District website |
| website | 10001 167613 | Website | website | Website | October 2019 | website | "Through My Eyes" | Website | Website |
| | | | "Through My Eyes" | | | "Connections" | 3 , , | | |
| Expressions of intent to enter | | Initial interest replies to be returned no later than | Interest in RIBI | Forms to be returned by 20th December 2019 | Club requests for places to be | | | | |
| District Finals to be returned by 30th November 2018 | | 30 th November 2018 | competition January 2020 | Zuth December 2019 | returned not later than 30 th Nov 2019 | | | | |
| oo Heveniber 2010 | | 00 11070111501 <u>2</u> 010 | 2020 | | 20.0 | | | | |
| Local heats to be completed by | | Club competitions | | If necessary, local heats to be | Deposits to be paid by | Local Club competitions | | Local Club competitions | |
| Mid-January 2019 | | Wolverhampton 3 rd February 2019 | | held in January or February 2020 | 30 th November 2019 | | | Dates to be confirmed | |
| | | Others TBA | | 2020 | | | | | |
| District Final | | District Final | Entries to District by | District Finals | Balance to be paid by | Winning entries to be | Winning entries to be | Winning entries to be | Winning entries to be |
| Stafford College | | Wolverhampton Music School | Monday 4th March 2020 | By end February 2020 | 1st April 2020 | submitted to District by | submitted to District by | submitted to District by | submitted to District by |
| Wednesday 12 th February 2020 | | Sunday 1st March 2020 3pm | | | | 4th March 2020 | 4th March 2020 | To be Confirmed | 4th March 2020 |
| Regional Final | | Regional Final | Entries to RIBI by 28 th | Regional Final | Completed application forms and | Entries to RIBI by 28 th | Entries to RIBI by 28 th March | District Final | Entries to RIBI by 28th March |
| Saturday 7th March | | Sunday 8th March | March 2020 | Sunday 8th March | consent forms to be returned by | March 2020 | 2020 | To be Confirmed | 2020 |
| Stratford Upon Avon | | Wrekin College | | Wrekin College | 31 st May 2020 | | | | |
| | | | | | | | | | |
| RIBI Final | | RIBI Final RIBI Expo | RIBI Final RIBI Expo | RIBI Final RIBI Expo | Course takes place | RIBI Final RIBI Expo | RIBI Final RIBI Expo | | RIBI Final RIBI Expo |
| Saturday 2 nd May 2020 | | 1st – 3rd May 2020 | 1st – 3rd May 2020 | 1st – 3rd May 2020 | Tuesday 18th August – Sunday | 1st – 3rd May 2020 | 1st – 3rd May 2020 | | 1st – 3rd May 2020 |
| College of Food | | NEC Birmingham | NEC Birmingham | NEC Birmingham | 23rd August 2020 | NEC Birmingham | NEC Birmingham | | NEC Birmingham |
| University of Birmingham | | | | | | | | | |
| | | | | | | | | | |

Interact School or Community based Clubs for 12 -18 year olds (school years 7-13)

RotaKids School or Community based Clubs for 7-11 year olds (school years 4-6)

Further information Cressida Dickens crezzy1955@live.co.uk

Young Citizen Nominations to RIBI by 14th February 2020 Information available on the District Website and from Youth Service Chairman, Robyn Davies <u>robyntrebleclef@blueyonder.co.uk</u> **Young Citizen Wheelpower Sports Award**Nomination to RIBI by 14th February 2020 information available as above

Updated 16th October 2019