# District Grant Income & Expenditure Account 2017-18

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|---|---|
| **Title of Project:** | |
| **Lead Club:** | |
| **Supporting Clubs:** | |

| Income | £ |
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| District Grant Payment | |

| Expenditure | £ |
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| **Total Income:** | |

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|---|---|
| **Total Expenditure:** | |

| | |
|---|---|
| **Over Payment of District Grant** | |

**The District Grant must be equal to or less than 50% of the total expenditure**

**PLEASE email the completed form to** ajmachin@sky.com